

## **EXHIBITION SPACE CONTRACT**

| BETWEEN: Company/Organisation name   |  |   |  |                     |                |  |  |
|--|--|---|--|---------------------|----------------|--|--|
| HT SRL  Exhibitor name (to be published on the Exhibitor List)   |  |   |  |                     |                |  |  |
| HACKING TEAM   |  |   |  |                     |                |  |  |
| Authorised Representative<br>Valeriano Bedeschi  |  |   |  |                     |                |  |  |
| Position   |  | E-mail  | i@haskington   | m it                |                |  |  |
| CEO Financial contact  |  | v.bedeschi@hackingteam.it E-mail                        |  |                     |                |  |  |
| Lucia Rana   |  | amministrazione@hackingteam.it                          |  |                     |                |  |  |
| Direct dial (country code+ city code + telephone number) +39229060603  |  |   | Direct Fax (country code+ city code + telephone number) +39263118946 |                     |                |  |  |
| Billing Address  | MISSION IN COLUMN                        |   |  |                     | Zip code       | THE PERSON NAMED IN                      |  |
| Via Moscova, 13<br>City  | State                                    |   |  | Country             | 20121          |  |  |
| Milan  |  |   |  | ITALY               |                |  |  |
| Exhibition Manager (contact person for communications)  Marco Bettini  |  |   |  |                     |                |  |  |
| Position   |  | E-mail  | @hackingtean   | n it                |                |  |  |
| Sales Manager Direct dial (country code+ city code + telephone number)   |  | Direct Fax (country code+ city code + telephone number) |  |                     |                |  |  |
| +393488291450 Please nominate an alternate point of contact  |  | +392631   | 18946  |                     |                |  |  |
| Massimiliano Luppi   | N ZO TES                                 |   |  |                     |                |  |  |
| Position  Key Account Manager  |  | E-mail<br>m.luppi@                                      | hackingteam.   | it                  |                |  |  |
| Direct dial (country code+ city code + telephone number)   |  |   | Direct Fax (country code+ city code + telephone number)              |                     |                |  |  |
| +393666539760 Shipping Address (e.g.: mailing of trade show invitations)   |  | +392631   | 18946  |                     | Zip code       |  |  |
| Via Moscova, 13  |  |   |  |                     | 20121          |  |  |
| City<br><b>Milan</b>   | State                                    |   |  | Country             |                |  |  |
| mian   |  |   |  | ,,,,,,,             |                |  |  |
|  | (A) R                                    | REGISTRAT   | ION FEE  |                     | Tota           | al: 0 sharer(s).                         |  |
|  |  |   |  |                     | 7010           |  |  |
| A 1: Direct Exhibitor  | US\$ 19                                  | 0   | A 2: Indirect  | t Exhibitor         |                | US\$ 13                                  |  |
| (E   | s) EXHIBIT SE                            | PACE OPTION   | ONS AND PR   | ICES  Booth nº F96  | Are            | ea 15,00 sqm                             |  |
| B 1. RAW SPACE (Minimum of 25sqm)  | . Cabana                                 |   |  | SCHEME (Minimur     |                | timum of 36sqm)                          |  |
| rate through         Payment Scheme           O 2011         US\$ 595 /sqm         10% on books  |  | 8   | rate throug 2011   |                     | \$ 660 /sqm    | Payment Scheme<br>10% on bookin          |  |
|  | 5% on October 201                        |   |  |                     |                | 45% on October 201                       |  |
| rate through   | 596 on January 201                       | 12  | rate throug  |                     |                | 45% on January 201                       |  |
| O 2012 US\$ 605 /sqm   | 100% on bookin                           | 16  | 2012   | US                  | \$ 675 /sqm    | 100% on bookin                           |  |
| B 3. OUTDOOR AREA(Minimum of 50sqm) rate through Paymen  | t Selreme                                |   |  | IME EXHIBITOR P     |                | Payment Scheme                           |  |
| O 2011 US\$ 215 /sqm   | 10% on bookin                            |   | O 2011   | US\$                |                | 10% on bookin                            |  |
| 4  | 596 on October 201<br>596 on January 201 |   |  |                     |                | 45% on October 201<br>45% on January 201 |  |
| 2012 US\$ 220 /sqm   | 100% on bookin                           | E .   | O 2012   | US\$                | 4,050          | 100% on bookin                           |  |
| TO   | TALS - RATE                              | S THROUG  | H 2011 (Dec  | 2011)               |                |  |  |
|  |  | US\$  |  | Qty/sqm             | Cost           |  |  |
| A 1: Direct Exhibitor  |  | 190   |  | 1                   | 190            |  |  |
| A 2: Indirect Exhibitor/price per sharer<br>B 1. Raw Space/price per sqm   |  | 130<br>595  |  |                     | 0              |  |  |
| B 2. Shell Scheme/price per sqm  |  | 675   |  | 15                  | 10125          |  |  |
| B 3. Outdoor Area/price per sqm<br>B 4. First Time Exhibitor Pack - 6sqm   |  | 215<br>3,960  |  | 0                   | 0              |  |  |
| 54, 113t 1111c Exhibitor 1 day 654   | TOTAL                                    |   | LUE USĆ  |                     |                |  |  |
|  | MA                                       | ORDER VA  | LUE - US\$   |                     | 10315          |  |  |
| A <i>ND:</i><br>CLARION EVENTS BRASIL EXIBICOES E FEIRAS LTDA (CN  | DI. 10 427 24                            | 1/0001 001  |  |                     |                |  |  |
| CLARION EVENTS BRASIL EXIBICOES E FEIRAS LIDA (CN<br>Al. Santos, 2441 - 90. Andar  | PJ: 10.452.54                            | 1/0001-30)  |  |                     |                |  |  |
| São Paulo, SP - CEP 01419-101  |  |   |  |                     |                |  |  |
| Brazil   |  | SIGNATUR  | RES  |                     |                |  |  |
| To be signed on behalf of the exhibiting company   |  |   |  |                     | n LAAD.        |  |  |
| Xwe hereby apply for the space allo <b>ced to us as</b> detailed above and which form part outhis Contract, a copy of which phaye regeived, re |  |   |  |                     | adsecurity.com |  |  |
| /we further agree to pay the installments sther fall due and unde  |  | stand may be i  |  | payments are not ma |                | 1.                                       |  |
| Signature 13 20128 Mila  | no                                       | Date<br>day/month                                       |  |                     |                |  |  |
| Print:   | J  | 20 janua  | ry 2012  |                     |                |  |  |
| Valeriano Bedeschi   | we had                                   |   |  |                     |                |  |  |
| Position: CEO  | 4-3                                      |   |  |                     |                |  |  |
| Countersigned by an authorised representative fro  | m CLARION                                | EVENTS B  | RASIL EXIBIO   | OES E FEIRAS LTI    | DA             |  |  |
| Signature:   |  | Date  |  |                     |                |  |  |
|  |  | day/month   | ,341   |                     |                |  |  |
| Print:   |  |   |  |                     |                |  |  |
| Position:  |  |   |  |                     |                |  |  |