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| http://www.globalsecasia.com/images/static/logo3.jpgDear Ms. Lucia Rana, Thank you for your Space Booking and participation in GLOBAL SECURITY ASIA 2015. Your Booking Details are summarised below for your record. This Summary, together with the Exhibition Participation Terms & Conditions, will form the Legal Contract of your participation in the Show. Please make your payments according to the Payment Schedule on receipt of our Invoice. We wish you every success and look forward to working with you in your preparation for the Show. The Organisers GSA Exhibitions Pte Ltd. **SPACE BOOKING FORM**Space Booking Reference Number: SS00186A: COMPANY DETAILS

|  |  |
| --- | --- |
| Title \*:  | **Ms**  |
| First Name \*:  | **Lucia**  |
| Family Name \*:  | **Rana**  |
| Position/Job Title \*:  | **Administrative Support**  |
| Company/Organisation \*:  | **HT Srl**  |
| Postal Address \*:  | **Via Moscova, 13 - Milan**  |
| Postal/Zip Code \*:  | **20121**  |
| Country \*:  | **Italy**  |
| Telephone\*:  | **0039-02-29060603**  |
| Fax:  | **0039-02-63118946**  |
| Email \*:  | **amministrazione@hackingteam.com** |
| Website:  | **hackingteam.com**  |
| \* Denotes mandatory field  |  |

C: EXHIBITION SPACE BOOKING

|  |  |
| --- | --- |
|  I wish to participate in this National Pavilion:  | **Singapore**  |
| My preferred Stand No(s) is: \*  | **343**  |
| Stand Type and Amount of Space Required: \*  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Stand Type | Unit Price | Amount of Space | Price |
| **Space & Shell - Corner / Island Site** | **S$ 995 /sqm** | **12sqm** | **S$ 11,940.00** |

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| Furniture Packages | Price |
| **Package A** | **S$ 220.00** |

E: TOTAL SUM PAYABLE

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| --- | --- |
| Space & Shell - Corner / Island Site  | **S$ 11,940.00**  |
| Furniture Fee:  | **S$ 220.00**  |
| Registration Fee:  | **S$ 310.00**  |
| **Sum Payable:**  | **S$ 12,470.00**  |

*Note: All rates and fees are subject to prevailing Goods and Services Tax (GST) at the date of invoicing.* G: SPONSORSHIP AND WORKSHOP

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| Please send me more details on:  |
| **- Sponsorship Programmes**  |
| **- Exhibitor Demonstration Area**  |
| **- Exhibitor Workshops**  |

*This is a computer-generated email. Please do not reply to this Email.* |

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